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| | | IN THE UNITED STATES PATENT A | ND TRADEMARK OFFICE RECEIVED | | | |
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| Applic | ant | |) FEB 14 200! | | | |
| Serial | No | .: 09/469,399 |) Group Art Unit 1615 | | | |
| Filed: | | December 12, 1999 | Examiner not yet assigned FER 1600/29 30 | | | |
| For: | | GASTRIC RETENTION DOSAGE FORM HAVING MULTIPLE LAYERS |) REVOCATION AND NEW) POWER OF ATTORNEY | | | |
| | | | <u></u> | | | |
| Director of the USPTO Washington, DC 20231 | | | | | | |
| Dear Sir: | | | | | | |
| I hereby revoke all previous powers of attorney and appoint: Owen J. Bates, Registration No.40,346, Pauline Ann Clarke, Registration No. 29,783, Vandana Date, Registration No. 38,675, John A. Dhuey, Registration No. 26,265, D. Byron Miller, Registration No. 30,661, Robert R. Neller, Registration No. 46,950, Paul B. Simboli, Registration No. 38,616 and Steven F. Stone, Registration No. 20,246 as and for the assignee in the above-entitled application, to prosecute this application, to make alterations and amendments therein, and to transact all business in the Patent and Trademark Office connected therewith. | | | | | | |
| I hereby certify that ALZA Corporation is the assignee of the entire right, title and interest in the patent application identified above by virtue of either: | | | | | | |
| A. | _ | A chain of title from the inventor(s) of the patent application U.S. Serial No The patent application identified above is a non-provisional application of U.S. Serial No. 09/469,399. The assignment was recorded in the Patent and Trademark Office at Reel 9834, Frame 0604, and/or a copy of the assignment is attached. | | | | |
| OR | | | | | | |
| В. | | A chain of title from the inventor(s), of the patent assignee as shown below: | application identified above, to the current | | | |
| | 1. | From: To: _ | | | | |
| | ☐ The document was recorded in the Patent and Trademark Office at Reel , Frame , and/or ☐ a copy of the document is attached. | | | | | |
| | 2. | From: To: _ | | | | |
| | ☐ The document was recorded in the Patent and Trademark Office at Reel , Frame , and/or ☐ a copy of the document is attached. | | | | | |

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| . 3. | From: | To: | Figh Genter 1600/2900 | | |
| | ☐ The document was recorde , and/or ☐ a copy of the doc | d in the Patent and Trademark Office at Reel cument is attached. | , Frame | | |
| | Additional documents in the ch | ain of title are listed on a supplemental sheet. | | | |
| ☐ Cc | ppies of assignments or other do | cuments in the chain of title are attached. | | | |
| identified | The undersigned has reviewed all the documents in the chain of title of the patent application identified above and, to the best of undersigned's knowledge and belief, title is in the assignee identified above. | | | | |
| | The undersigned (whose title is | s supplied below) is empowered to act on behal | f of the assignee. | | |
| I hereby declare that all statements made herein of my own knowledge are true, and that all statements made on information and belief are believed to be true; and further, that these statements are made with the knowledge that willful false statements, and the like so made, are punishable by fine or imprisonment, or both, under Section 1001, Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon. | | | | | |
| Please continue to address all future communications to: ALZA Corporation, Intellectual Property Department, M10-3, 1900 Charleston Road, P.O. Box 7210, Mountain View, CA 94039-7210. | | | | | |
| , | | Respectfully submitted, | | | |
| • | | ALZA Corporation | | | |
| 0/5 | 101 | | | | |
| Date | | Steven F. Stone, Assistant Secretary | _ | | |
| | CERTIF | FICATE OF MAILING | | | |
| I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to: Director of the USPTO, Washington, DC 20231 on 2/5/61(Date). | | | | | |
| | | ALZA Corporation | | | |
| | | b. Baclan | | | |
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